

**VIRGINIA BOARD OF ACCOUNTANCY  
FINAL AGENDA**

**Embassy Suites Hotel  
2925 Emerywood Parkway, Suite 600  
Richmond, Virginia 23294  
(804) 672-8585**

**Wednesday, June 26, 2002**

- 10:00 a.m. Call to Order – **Ellis M. Dunkum, CPA, Chairman**  
Determination of Quorum  
Approval of Agenda
- 10:10 a.m. Public Comment Period\*
- 10:25 a.m. A. Approval of Minutes from April 24, 2002 Board meeting
- 10:30 a.m. Non-Interactive Fee for Renewal, Letter from Janis Reed
- 10:45 a.m. Approval of Initial Examination Application Fee
- 11:00 a.m. B. Regulatory Review
- 12:00 noon Luncheon
- 1:00 p.m. C. **New Business:**
1. NASBA
    - a. Reports
      - (1) Eastern Regional Meeting, Cleveland, OH – June 9-11, 2002
  2. Board Approval of List of Substantially Equivalent States
  3. Future Board Meetings – **HANDOUT**
  4. Chairman’s Report
  5. Letter from McSweeney & Crump – **HANDOUT**
  6. Memorandum of Understanding between the Department of Motor Vehicles and the Board of Accountancy – **HANDOUT**
  7. Continuing Professional Education – Substantially Equivalent States – **HANDOUT**
  8. Arthur Andersen Matter
- 2:00 p.m. D. **Enforcement:**
1. Committee Report  
**Harry D. Dickinson, CPA, Committee Chairman**

- 2:30 p.m. E. **Old Business:**
1. Legislative Proposal for 2003 General Assembly Session
  2. Peer Review: Request from NSA to Perform Peer Reviews  
**Jon E. Bischel and Roy Goggin, Jr., CPA, Board Members**
  3. Mutual Recognition Agreement with Australia – **HANDOUT**  
**Roy Goggin, Jr., CPA, Board Member**
  4. Policy Review
    - a. Acceptable Accounting and Business Coursework – 18 VAC 5-21-30 B 1 a & b  
**Jon E. Bischel, Board Member**
  5. Update on CBT
  6. Development of Computerized Systems and Processes
- 3:00 p.m. F. Financial Information and Board Statistics:
1. CPA Licensee Statistics
  2. Registered Firm Statistics
  3. Disciplinary Cases Statistics
  4. Financial Information as of May 31, 2002
  5. Responses to Postcard Notification as of June 25, 2002 – **HANDOUT**
  6. Total Regulants – **HANDOUT**
  7. CPE Report – **HANDOUT**
- 3:30 p.m. G. Other
1. Chairman's Comments
  2. Sign Conflict of Interest Forms
  3. Complete Travel Expense Vouchers

Adjournment

\*Five-minute public comment, per person, on those items not included on the agenda with the exception of any open disciplinary files.

**Persons desiring to attend the meeting and requiring special accommodations/interpretive services should contact the Board Office at (804) 367-8505 or TDD (804) 367-9753 at least ten (10) days prior to the meeting so that suitable arrangements can be made for an appropriate accommodation. The Board fully complies with the Americans with Disabilities Act.**